



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 28, 2005.

Christine Sherwood  
Christine Sherwood

Applicant : Thomas Haagen, et al. Confirmation No. 7069  
Application No. : 10/069,915  
Filed : February 28, 2002  
Title : DOOR MODULE FOR FIXING TO A DOOR BODY FORMING A BASE  
COMPONENT OF A MOTOR VEHICLE DOOR AND METHOD FOR  
ASSEMBLING A DOOR MODULE OF THIS KIND  
Grp./Div. : 3634  
Examiner : Jerry E. Redman  
Docket No. : 47893/DBP/M521

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 28, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	35+10	*39+14	0	x \$25.00	x \$50.00	0
Independent Claims	2	** 3	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1 and 30						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						


**Amendment Transmittal Letter**  
**Application No. 10/069,915**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
X\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Mark Garscia  
Reg. No. 31,953  
626/795-9900

MEG/cks

CKS PAS645431.1-\*09/28/05 10:16 AM